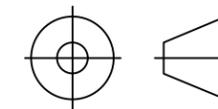
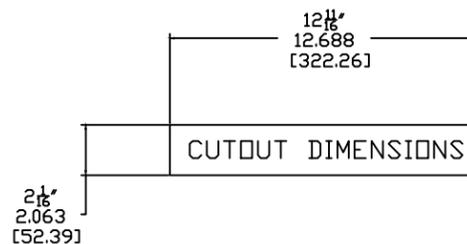
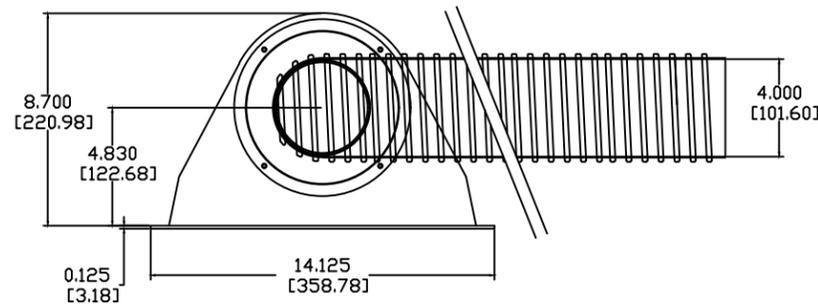
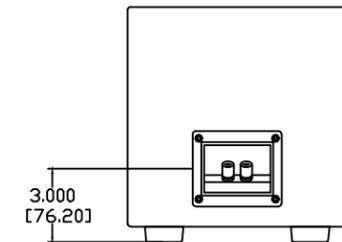
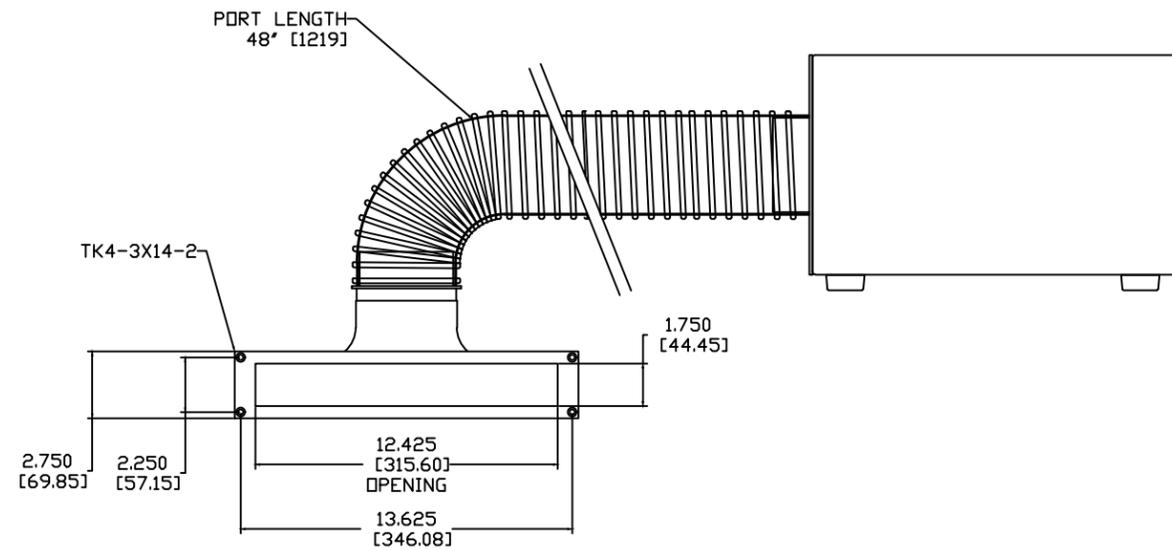
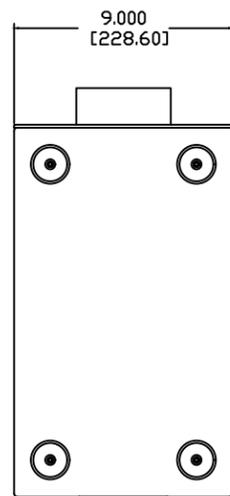
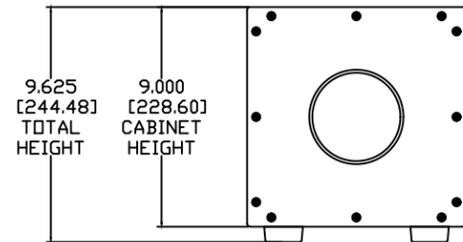
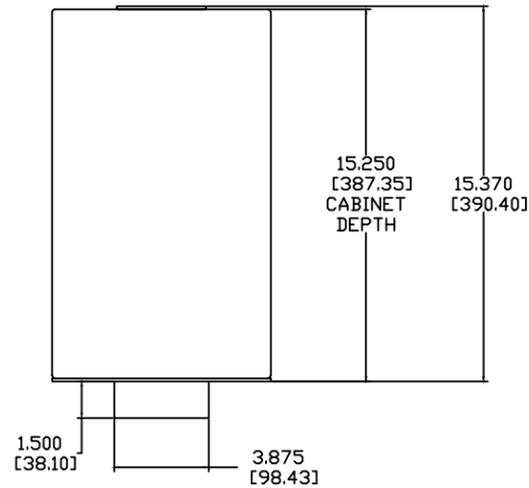


REVISIONS				
ECN	REV.	DESCRIPTION	DATE	APPROVED
	A	RELEASE FOR PRODUCTION	08-02-11	
	B	PORT PLATE REVISED	01-21-14	
19022	C	DRAWING UPDATED PORT PLATE REVISED HOUSING THICKNESS CHANGED DEPTH OF HOUSING REDUCED TO 15.125" FEET ADDED TO HOUSING TERMINAL CHANGED TO TERM.006	05-22-19	



"THIRD ANGLE" PROJECTION

NOTES:

- 1: MATERIAL - 5052 ALUMINUM  
UNLESS OTHERWISE SPECIFIED
- 2: FINISH: TBD
- 3: PORT LENGTH: 4" DIA. @ 48" LONG

PROPRIETARY INFORMATION  
THE DESIGNS, INFORMATION, AND DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR DUPLICATED IN WHOLE OR IN PART, FOR ANY PURPOSES WHATSOEVER, WITHOUT THE PRIOR WRITTEN PERMISSION OF JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN.

JAMES LOUDSPEAKER

650PTM

EXTERNAL DIMENSIONS

P/N: - DWR #: 110802-A00

REVISED BY: S. LDESCH

DRAWN BY: M. GALLES FILE:

DATE: 08-02-11 SCALE:

APPROVED:

DRAFTING APPROVED:

DO NOT SCALE DRAWING

DRAWING NOT TO BE USED FOR CNC

TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32

DECIMALS: .XX ± = .01 .XXX ± = .005

REVISION: C

SHEET 1 OF 4