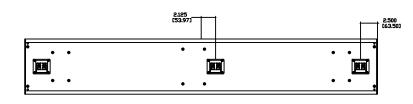
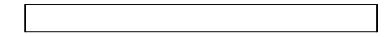
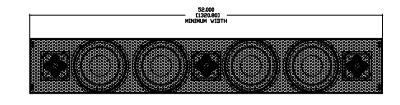
| | | REVISI□NS | | |
|-----|------|------------------------|----------|----------|
| ECN | REV. | DESCRIPTION | DATE | APPROVED |
| | Α | RELEASE FOR PRODUCTION | 09-15-20 | |

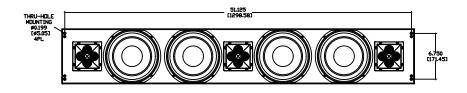
60-81" TV



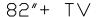


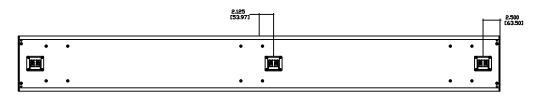




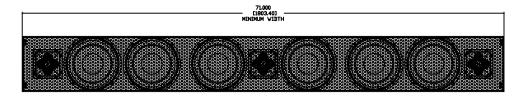


IMPEDANCE: LEFT/RIGHT - 8 DHM NDMINAL CENTER - 8 DHM NDMINAL

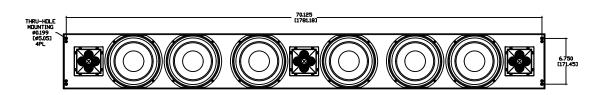








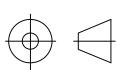




IMPEDANCE: LEFT/RIGHT - 8 DHM NDMINAL CENTER - 8 DHM NDMINAL

NOTES:

- 1: MATERIAL SPL6 EXTRUSION UNLESS OTHERWISE SPECIFIED
- 2: FINISH: TBD



"THIRD ANGLE" PROJECTION

PROPRIETARY INFORMATION THE DESIGNS, INFORMATION, AND JAMES LOUDSPEAKER
DATA CONTAINED HEREIN ARE
PROPRIETARY AND ARE SUBMITTED SPLBQLCR
IN CONFIDENCE, AND SHALL NOT BE EXTERNAL DIMENSIONS CONDITIONS SPECIFIED HEREIN.

REVISION: A SHEET 1 DF 1